

Receipts

Vendor	Category	Receipt Date	Payment Type	Sales Tax	Amount	Reim	Tax Category
1.	General Retail	11/12/07	Cash	\$0.00	\$0.00	✓	No Form::Non-deductible

Grand Total:

Amount: \$0.00
Sales Tax: \$0.00
Reimbursable: \$0.00



AHEPA CHAPTER GRAM
PALMETTO CHAPTER # 284
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American
 Hellenic
 Educational
 Progressive
 Association

October 2007

Volume II Number 10

2007 - 2008 OFFICERS

Nick Stefan - President
 John Zourzoukis- Vice President
 John Metropol - Treasurer
 Michael Geronimakis - Secretary
 Tim McDonald - Ass't Secretary

Board of Governors

Father Peter Telencio - Chairman
 Joe Azar
 Likie Belcos
 Roy Davis
 John Gounaris
 Brian Graham
 Jimmy James
 Chris Manos
 Chris Miller
 John Psomas
 Nick Stefan

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- President's Message -

Brothers
IT IS VERY
IMPORTANT
THAT YOU ATTEND
THIS
MEETING

-Meeting Notice -

A. AHEPA Home # 1 - 451 Pelham Road
 Columbia, South Carolina 29209

B. MONDAY - November 12, 2007

1. Board of Governors 6:00 - 6:45 PM
2. Social & Fellowship 6:45 - 7:00 PM
3. Dinner 7:00 - 7:30 PM
4. Meeting 7:30 - 8:30 PM

C. GUEST SPEAKERS - READ INSIDE

I. CHAPTER ACTIVITIES -**AHEPAN NEWS**

If any one wants a story of interest concerning a local brother or an event involving AHEPA placed in the chapter gram, forward them to me by the last day of the month.

**Thought of the month**

“ He who demands little gets it ”

- A. Our Brother Lt. Governor Andre Bauer will be in attendance to discuss the workings of his office with support of the elderly.

We will also have as our guest speakers Mr. Curtis Loftis, Director of the Office of Aging and the Assistant Director, Mr. Frank Adams.

II. CHANGE OF ADDRESS -

If you plan to move or change your address please let one of the AHEPA officers know so that we may keep our records current.

II. SUPPER COMMITTEES FOR NEXT TWO MONTHS

PLEASE CHECK YOUR PHONE NUMBERS
AND LET ME KNOW IF THEY ARE CORRECT

<u>PHONE</u>	<u>NOVEMBER</u>	<u>PHONE</u>	<u>DECEMBER</u>
1. Mr. Charlie Samellas - C	803 - 781 - 3918		CHAPTER
2. Elliott Sheorn	803 - 432 - 4548		CHRISTMAS DINNER
3. Mr. George Shissias	803 - 787 - 5065		NO SUPPER COMMITTEE
4. Dr. Ed Shmunes	803 - 787 - 6314		

DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 40 members.
2. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
3. 1/2 case of regular beer & 1/2 case of light beer - **COLD !!!!!**
4. Chapter to furnish liquor, wine, plates & napkins

November 2007

				1	2	3
4	5	6	7	8	9	10
11	12 Monthly meeting	13	14	15	16	17
18 AHEPA Thanksgiving	19	20	21	22 Thanks giving	23	24
25	26	27	28	29	30	



Schedule of Events

1. **November 12th**
Monthly meeting
2. **November 18th**
AHEPA Home
Residents
Thanksgiving Dinner

December 2007

						1
2	3	4	5	6	7	8
9	10 Dinner meeting	11	12	13	14	15
16	17	18	19	20	21	22
23	24 30 New Year	25 CHRIST- MAS	26	27	28	29



Schedule of Events

1. **December 10**
Christmas dinner
meeting
2. **December**
Christmas Dinner
for AHEPA Home
residents - 6:00 PM
Date to be
announced