



**AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284**
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859

American
Hellenic
Educational
Progressive
Association

May 2026

Volume XX Number 5



Τον σοφόν οὐ κατὰ τοὺς καιμένους νόμους πολιτεύεσθαι, ἀλλὰ κατὰ τὸν τῆς ἀρετῆς.

THE WISE MAN WOULD REGULATE HIS CONDUCT AS A CITIZEN,
NOT ACCORDING TO THE ESTABLISHED LAWS, BUT ACCORDING TO THE LAW OF VIRTUE.

[Antisthenes, 445-360 BC, Ancient Greek Cynic philosopher](#)



2025 - 2026 OFFICERS

John Nichols - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald

Recording Secretary

Michael Geronimakis

Corresponding Secretary

Board of Governors

Nick Stefan - Chairman

David Coulter

Steve Doundoulakis

Pat Graham

George Mavroftas

Charles Saleeby

Preston Spivey

Brothers -

**Start thinking about names of members who
would like to run for office in the
upcoming chapter elections .**



DUES!

President - Dr. John Nichols

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MEETING - MONDAY - May 11, 2026

**A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina**

- 1. Social 5:30 - 6:30 PM**
- 2. Dinner 6:30 - 7:30 PM**
- 3. Meeting 7:30 - 8:30 PM**



UPCOMING EVENTS

Mother's Day celebration **May 10, 2026**

Birthdays

Stratton Melonas - 05/10 Elton Simoni - 05/17
Christopher Miller - 05/18 Michael Psillos - 05/20
Nick Stefan - 05/26





BELLIS RESTAURANT
803 - 356 - 9734

SUPPER COMMITTEES

GRECIAN GARDENS
803 - 794 - 7552

MAY 2026

PHONES

JUNE 2026

PHONES

1. PHIL HAFTAGLOU Chairman
2. THRASIBULE HADZGEORGIOU
3. ILIAS HOULIS -
4. DAN KARTANOS
5. DR. JOHN KRATSIOS

1. ALEX K. KOUTRAKOS Chairman
2. PETER KOUTRAKOS
3. ANTONIOS LAZARAKIS
4. MICHAEL LAZARAKIS
5. PHIL LAWRENCE

DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 25 members

DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

MAY SCHEDULE OF EVENTS

- | | |
|---|---------------------|
| 1. "May the 4th be with you" | May 04, 2026 |
| 2. V-E Day - "Victory in Europe Day" | May 08, 1945 |
| 3. Mother's Day | May 10, 2026 |
| 4. Dinner | May 11, 2026 |
| 5. American Red Cross founded by Clara Barton | May 21, 1881 |
| 6. Memorial Day observed | May 25, 2026 |
| 7. Memorial Day first observed | May 30, 1868 |

JUNE SCHEDULE OF EVENTS

- | | |
|---------------------------------------|---------------|
| 1. Anniversary of D-Day | June 06, 2026 |
| 2. Dinner | June 08, 2026 |
| 3. Flag Day | June 14, 2026 |
| 4. Columbia's Shrimp & grits festival | June 20, 2026 |
| 5. Father's Day | June 21, 2026 |
| 6. International Asteroid Day | June 30, 2026 |

MAY 2026

JUNE 2026

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	<td>5</td> <td>6</td> <td>7 <td>8</td> <td>9</td> </td>	5	6	7 <td>8</td> <td>9</td>	8	9
<td>11 DINNER</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td>	11 DINNER	12	13	14	15	16
17	18	19	20	<td>22</td> <td>23</td>	22	23
24	<td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td>	26	27	28	29	30
31						

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	
7	8 DINNER	9	10	11	12	13
	15	16	17	18	19	
	22	23	24	25	26	27
28	29					

**PLEASE PUT THIS RETURN
ADDRESS HERE"**

AHEPA

**PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072**

STAMP

WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness