



**AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284**
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859

**American
Hellenic
Educational
Progressive
Association**

November 2025

Volume XIV Number 11



**Happy
Thanksgiving**



2024 - 2025 OFFICERS

John Nichols - President
Michael Psillos- Vice President
John Metropol - Treasurer
Tim McDonald
Recording Secretary
Michael Geronimakis
Corresponding Secretary

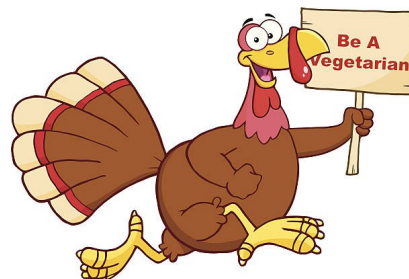
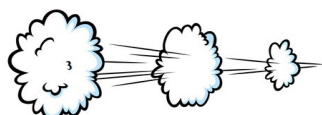
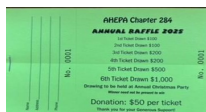
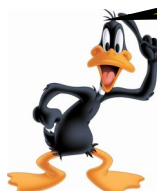
Board of Governors

Nick Stefan - Chairman
David Coulter
Pat Graham
Alex K. Koutrakos
Charles Saleeby

Brothers:

**Tickets will be on sale at
the meeting.
Call**

Nick Stefan 803-240-4535



- The Thanksgiving Dinner for the residents will be on Sunday, November **23rd** . Plan on helping with the serving. The residents really appreciate our time and effort to provide them with this meal.

Reach out to fellow Brothers who have not attended a meeting lately and invite them to come.

President –John Nichols

CONTENTS

<i>President's message & meeting notice</i>	1
<i>News items</i>	2
<i>Supper committee</i>	3
<i>Calendar of events</i>	3
<i>Our AHEPA Creed</i>	4

MEETING - MONDAY - November 10, 2025

**A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina**

1. Board of Governors	6:00 - 6:30 PM
2. Social & Dinner	6:30 - 7:30 PM
3. Meeting	7:30 - 8:30 PM



AHEPA
Columbia, SC



Palmetto
Chapter 284

American Hellenic Educational Progressive Association

1. Did you know that our local AHEPA Chapter 284 has a Website?
2. Check it out TODAY Just go to ahepa284.org

Birthdays

Lee Xathankos 11-05 , George Mavroftas - 11-08 , David Coulter 11-17



Thanksgiving Dinner
AHEPA Home residents
November 23, 2025



SUPPER COMMITTEES

GRECIAN GARDENS
803 - 794 - 7552



**CATERED
TO BE DETERMINED**

NOVEMBER – 2025

PHONES

DECEMBER - 2025

1. CHRIS J. MANOS Chairman
2. GEORGE MAVROFTAS
3. TIM McDONALD
4. JOHN METROPOL
5. DR. JOHN NICHOLS



DUTIES OF SUPPER COMMITTEE

1. Chairman to call restaurant listed by the Friday before the meeting and order meal for meeting.
2. Furnish a meal for 20 members.

DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

NOVEMBER SCHEDULE

1. Voting Day	November 04, 2025
2. Live Healthy SC Conference	November 07, 2025
3. DINNER	November 10, 2025
4. Veteran's Day	November 11, 2025
5. JFK assassinated - 62 years ago	November 22, 1963
6. AHEPA Homes Thanksgiving Dinner	November 23, 2025

DECEMBER SCHEDULE

1. Pearl Harbor	December 07, 1941
2. CHRISTMAS DINNER	December 08, 2025
3. Holiday Market -Lexington, SC	December 13, 2025
4. Winter Solstice - shortest day	December 21, 2025
5. Christmas	December 25, 2025
6. New Year's Eve	December 31, 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3			6		8
9	10 DINNER		12	13	14	15
16	17	18	19	20	21	
	24	25	26		28	29
30						

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
	8 X-MAS DINNER	9	10	11	12	
15	16	17		18	19	20
22	23	24		26		27
28	29	30	31 HAPPY NEW YEAR			

**PLEASE PUT THIS RETURN
ADDRESS HERE"**

AHEPA

**PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072**

STAMP

WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness