



**AHEPA**  
**CHAPTER GRAM**  
**PALMETTO CHAPTER # 284**  
 103 Hilly Rock Road  
 Lexington, South Carolina 29072  
 ( Tele ) 803 - 542 - 6859

American  
 Hellenic  
 Educational  
 Progressive  
 Association

September 2019

Volume XIV Number 9

## Thought for today

‘Αγάλι-αγάλι γίνεται η αγουρίδα μέλι.’  
 An unripe grape gets sweet as honey - at a slow pace  
 It takes time to grow bigger or better - Patience!

### 2019 - 2020 OFFICERS

Nick Stefan - President  
 Michael Psillos- Vice President  
 John Metropol - Treasurer  
 Tim McDonald  
 Recording Secretary  
 Michael Geronimakis  
 Corresponding Secretary

### Board of Governors

George Bybee - Chairman  
 David Coulter  
 Pat Graham  
 Alex K. Koutrakos  
 Dan Kartanos  
 Jim Papadea  
 Charles Saleeby

### **Brothers:**

We are off to a good start on the Chapter raffle, 110 raffle tickets have been handed out to brothers. There are still more to hand out, if you have not received your tickets please contact Nick Stefan 803-240-4535, or come to the September Chapter meeting. Remember the Brother that sells the most tickets will get their membership dues free for 2020.

We are looking for volunteers to help with the Thanksgiving Dinner to be held on Sunday November 24<sup>th</sup>.

The local golf tournament date to be announced soon.

### **President:**

**Nick Stefan**

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### **Meeting Notice**

- A. AHEPA Home # 1 - Pelham Road**  
 Columbia, South Carolina
- B. MONDAY - September 09, 2019**
1. Board of Governors 6:00 - 6:30 PM
  2. Social 6:30 - 7:00 PM
  3. Dinner 7:00 - 7:30 PM
  4. Meeting 7:30 - 8:30 PM



**Prayers to all AHEPANS and family members  
for continued health and healing.**

## **I. LOCAL - September Meeting Agenda**

**Establish Chairman / Members for the following committees;**

- **Thanksgiving Dinner for residents**
- **2019 Chapter Raffle**

**AHEPA Chapter 284**  
Annual Raffle 2019  
1st Prize: \$1,000  
2nd Prize: \$500  
3rd Prize: \$300  
4th Prize: \$200  
Donation \$50.00

Drawing to be held at Annual Christmas Party  
Winner need not be present to be eligible

Name \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

N° 001 N° 001

- **2019 Local Golf Tournament**

## **II. NATIONAL**

**- 2019 NATIONAL AHEPA INVITATIONAL GOLF TOURNAMENT -**

**October 21-27**

**Omni Hilton Head Oceanfront Resort**

**Hilton Head, SC**

**Cut-off for reservations - September 20, 2019**

## SUPPER COMMITTEES

**Angelo's of Batesburg**  
803 - 532 - 3013

**Bellis Restaurant**  
803 - 356 - 9734

### SEPTEMBER

### PHONES

### OCTOBER

### PHONES

1. Steve Bitzas - Chairman	803 - 622 - 3177
2. Takie Beleos	803 - 432 - 3428
3. Likie Beleos	803 - 432 - 3428
4. Tommy Billas	803 - 786 - 7383
5. Matt Bullard	803 - 217 - 7496

1. George Bybee - Chairman	803 - 730 - 3545
2. Nicholas Callas	803 - 731 - 0569
3. Gus Capilos	803 - 409 - 9353
4. Andrew Chiarel	803 - 521 - 1798
5. David Coulter	803 - 414 - 8062

### DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 30 members.

### DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

### SEPTEMBER SCHEDULE OF EVENTS

1. Monthly Dinner September 09, 2019

### OCTOBER SCHEDULE OF EVENTS

1. Monthly Dinner October 14, 2019
2. National AHEPA Golf Tournament October 21-27, 2019

### SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 Monthly meeting	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

### OCTOBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13	14 Monthly meeting	15	16	17	18	19
20	21 2019	22 AHEPA	23 NATIONAL	24 GOLF	25 TOURNA	26 MENT
27	28	29	30	31		

**PLEASE PUT THIS RETURN  
ADDRESS HERE”  
AHEPA  
PALMETTO CHAPTER # 284  
C/O MICHAEL GERONIMAKIS-  
103 HILLY ROCK ROAD  
LEXINGTON, S.C. 29072**

**STAMP**

**WEB SITE**

**[www.ahepa284.org](http://www.ahepa284.org)**

**MAILING LABEL**

**OUR AHEPA CREED**

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

# 89th Annual