



**AHEPA  
CHAPTER GRAM  
PALMETTO CHAPTER # 284  
103 Hilly Rock Road  
Lexington, South Carolina 29072  
( Tele ) 803 - 542 - 6859**

American  
Hellenic  
Educational  
Progressive  
Association

August 2019 Volume XIV Number 8

**Thought for today**

‘Αγάλι-αγάλι γίνεται η αγουρίδα μέλι.’  
An unripe grape gets sweet as honey - at a slow pace  
It takes time to grow bigger or better - Patience!

- 2019 - 2020 OFFICERS**
- Nick Stefan - President
  - Michael Psillos- Vice President
  - John Metropol - Treasurer
  - Tim McDonald  
Recording Secretary
  - Michael Geronimakis  
Corresponding Secretary
- Board of Governors**
- George Bybee - Chairman
  - David Coulter
  - Pat Graham
  - Alex K. Koutrakos
  - Dan Kartanos
  - Jim Papadea
  - Charles Saleeby

**DRAFT rev.**

**Brothers:**

**Please send in your dues as soon as possible.**

**The chapter’s operating account is affected monthly with the present dues structure.**

**SCHOLARSHIP TIME**

**Chapter’s scholarship application - Due August 31, 2019**

**Please ask me or another AHEPA officer for more information.**

**President:**

**Nick Stefan**

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**Meeting Notice**

**A. AHEPA Home # 1 - Pelham Road  
Columbia, South Carolina**

**B. MONDAY - August 12, 2019**

1. Board of Governors	6:00 - 6:30 PM
2. Social	6:30 - 7:00 PM
3. Dinner	7:00 - 7:30 PM
4. Meeting	7:30 - 8:30 PM



**Condolences to the families of  
Deidre Kleckley, James Myllo, Jr. and John Psomas.  
May their memories be eternal**

## **I. LOCAL**

### **August Agenda**

**Establish Chairman / Members for the following committees;**

- **2019 Chapter Raffle**
- **2019 Golf Tournament**
- **Speaker of the Month**
- **Membership**
- **Sick**
- **Initiation**

## **II. DISTRICT**

### **New slate of district officers**

**District Governor Harry Kipreos**

**Lt. Governor—John Shinas**

**Secretary -Dale Greenstein**

**Treasurer—Andy Melissas**

**Knoxville, will host the 2020 District Convention May 2-4**

## SUPPER COMMITTEES

**Zorba's**  
803-772-4617

**Bellis Restaurant**  
803 - 356 - 9734

### AUGUST

### PHONES

### SEPTEMBER

### PHONES

- |                               |              |
|-------------------------------|--------------|
| 1. John Zourzoukis - Chairman | 803-735-5233 |
| 2. James Aitken               | 803-600-1550 |
| 3. Roy Alexander              | 803-699-1188 |
| 4. Joe Azar                   | 803-254-8309 |
| 5. Larry Bielobocke           | 803-772-0914 |

- |                            |                  |
|----------------------------|------------------|
| 1. Steve Bitzas - Chairman | 803 - 737 - 1432 |
| 2. Takie Beleos            | 803 - 432 - 3428 |
| 3. Likie Beleos            | 803 - 432 - 3428 |
| 4. Tommy Billas            | 803 - 786 - 7383 |
| 5. Matt Bullard            | 803 - 217 - 7496 |

### DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 30 members.

### DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

### AUGUST SCHEDULE OF EVENTS

- |                                 |                 |
|---------------------------------|-----------------|
| 1. Monthly Dinner               | August 12, 2019 |
| 2. Scholarship applications due | August 31, 2019 |

### SEPTEMBER SCHEDULE OF EVENTS

- |                   |                    |
|-------------------|--------------------|
| 1. Monthly Dinner | September 09, 2019 |
|-------------------|--------------------|

### AUGUST 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12 Monthly meeting	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31 Scholarship application due

### SEPTEMBER 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9 Monthly meeting	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**PLEASE PUT THIS RETURN  
ADDRESS HERE”  
AHEPA  
PALMETTO CHAPTER # 284  
C/O MICHAEL GERONIMAKIS-  
103 HILLY ROCK ROAD  
LEXINGTON, S.C. 29072**

**STAMP**

**WEB SITE**

**[www.ahepa284.org](http://www.ahepa284.org)**

**MAILING LABEL**

**OUR AHEPA CREED**

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

# 89th Annual