



**AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859**

American
Hellenic
Educational
Progressive
Association

May 2019

Volume XIV Number 5

**Good people do not need laws to tell them to act responsibly,
while bad people will find a way around the laws.**

- Plato -

2018 - 2019 OFFICERS

John T. Kleckley, III - President
Michael Psillos- Vice President
John Metropol - Treasurer
Tim McDonald
Recording Secretary
Michael Geronimakis
Corresponding Secretary

Board of Governors

George Bybee - Chairman
David Coulter
Pat Graham
Alex K. Koutrakos
Dan Kartanos
Jim Papadea
Charles Saleeby

Brothers:

Please send in your dues as soon as possible.

The chapter's operating account is affected monthly with the present dues structure.

SCHOLARSHIP TIME

Chapter's scholarship application - Due August 31, 2019

Daughters of Penelope scholarship application Due May 15, 2019

Please ask me or another AHEPA officer for more information.

President:

John T. Kleckley, III

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Dinner Meeting Notice

- A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina**
- B. MONDAY - May 13, 2019**
- | | |
|-----------------------|----------------|
| 1. Board of Governors | 6:00 - 6:30 PM |
| 2. Social | 6:30 - 7:00 PM |
| 3. Dinner | 7:00 - 7:30 PM |
| 4. Meeting | 7:30 - 8:30 PM |



**PRAYERS FOR THE HEALTH
OF ALL THE BROTHERS
AND THEIR LOVED ONES**

I. DISTRICT -

District Convention in Marietta, GA June 14-16, 2019

Marietta Prometheus Chapter 519.

Plan to attend a Braves Friday Night baseball game.



Braves ticket contact:

DCSAINTDENNIS@GMAIL.COM

Hotel information

DJBURKE@BELLSOUTH.NET

General information

KEATHPAXTEN@GMAIL.COM

Hotel is the Hyatt Regency Suites Atlanta NW at 2999 Windy Hill Rd Marietta 30067.

The room rate is \$124 per night plus taxes.

The discount code is **AHEPA when making reservations - number is 1-844-309-2427.**

The chapter has a limited number of tickets for the Braves game Friday night.

Make your reservations early.

II. NATIONAL

2019 NATIONAL SUPREME CONVENTION

**Location: Palmer House A Hilton Hotel -
Chicago, Illinois**

Date: Jun 30 - Jul 6, 2019

More information to follow

SUPPER COMMITTEES

Bellis Restaurant
803 - 356 - 9734

Grecian Gardens
803 - 794 - 7552

MAY

PHONES

| | |
|-------------------------------|--------------|
| 1. Michael Psillos - Chairman | 803-741-9471 |
| 2. Charles Saleeby | 803-754-5568 |
| 3. David Shafer | 803-319-0270 |
| 4. Dr. Edward Shmunes | 803-787-6314 |
| 5. Paul Skeparnis | 803-772-7811 |

JUNE

PHONES

| | |
|----------------------------|--------------|
| 1. Elton Simoni - Chairman | 803-261-3918 |
| 2. Nick Stefan | 803-699-9337 |
| 3. Drew Theodore | 803-782-8282 |
| 4. Al Toppi | 803-736-6031 |
| 5. Chris Tsantrizos | 803-731-0590 |

DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 30 members.

DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins



MAY SCHEDULE OF EVENTS

- | | |
|-------------------------------------|--------------|
| 1. Mother's Day | May 12, 2109 |
| 2. Monthly Dinner | May 13, 2019 |
| 3. DOP scholarship due | May 15, 2019 |
| 4. Charles Lindbergh flies to Paris | May 20, 1927 |

JUNE SCHEDULE OF EVENTS

- | | |
|--------------------------------|---------------|
| 1. D - Day - 75 th Anniversary | June 06, 2019 |
| 2. Monthly Dinner | June 10, 2019 |

MAY 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|---|-----|----------------------|-----|-----|-----|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|  | 13 Monthly Dinner | 14 | 15 DOP scholar | 16 | 17 | 18 |
| 19 |  | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | |

JUNE 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-------------------------|-----|-----|---|-----|-----|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 |  | 7 | 8 |
| 9 | 10 Monthly Dinner | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | | | | | | |

**PLEASE PUT THIS RETURN
ADDRESS HERE”
AHEPA
PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072**

STAMP

WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

89th Annual