



**AHEPA**  
**CHAPTER GRAM**  
**PALMETTO CHAPTER # 284**  
103 Hilly Rock Road  
Lexington, South Carolina 29072  
( Tele ) 803 - 542 - 6859

American  
Hellenic  
Educational  
Progressive  
Association

January 2019

Volume XIV Number 1

**Η ποιότητα δεν είναι πράξη, είναι ζυγήθεια.**

**Quality is not an act, it is a habit.**

**Aristotle**

### **2018 - 2019 OFFICERS**

John T. Kleckley, III - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald

Recording Secretary

Michael Geronimakis

Corresponding Secretary

### **Board of Governors**

George Bybee - Chairman

David Coulter

Pat Graham

Alex K. Koutrakos

Dan Kartanos

Jim Papadea

Charles Saleeby

## **Brothers:**

**Wishing all a healthy and successful**

**“ HAPPY NEW YEAR” .**

**Members who are going to the Fellowship Dinner please bring your checks for the ticket in the amount of \$ 150.00 to this Monday's regular chapter meeting.**

***We need the cash for the prizes and set up fee.***

**In addition let's work on increasing our membership this year. We fell behind by 8 members last year and we need to reverse that trend.**

### **CONTENTS**

***President's message & 1***  
***Meeting notice***

***AHEPANS in the news 2***

***News items & 2***  
***Supper committee***

***Calendar of events 3***

***Our AHEPA Creed 4***

**John T. Kleckley, III - President**



**PRAYERS FOR THE HEALTH  
OF ALL THE BROTHERS AND LOVED ONES WHO ARE ILL**



**AHEPA**

**Fellowship Night**

**Tuesday, February 19, 2019**

*Cocktails @ 6:00 pm*

*Dinner @ 7:00 pm*

*Fellowship @ 7:30 pm*

**Ariel's Special Event Facility**

**1734 Mobile Avenue, West**

**Columbia, SC 29170**

**Tickets - \$ 150.00**



**BELLI S PIZZA**  
803-356-9734

## SUPPER COMMITTEES



**GRECIAN GARDENS**  
803-794-7552

### JANUARY

### PHONES

### FEBRUARY

### PHONE

<b>1. Leigh Leventis, Esq. -Chairman 803 -783 - 1471</b> <b>2. Nick J. Leventis 803 - 771 - 8828</b> <b>3. Nick P. Leventis 803 - 553 - 8123</b> <b>4. Sheriff Leon Lott 803 - 576 - 3197</b> <b>5. Robert Lewis, Esq. 803 - 783 - 9949</b>	<b>1. Phil Lawrence- Chairman 803 - 586 - 1932</b> <b>2. Michael Malone 803 - 699 - 4949</b> <b>3. Gus P. Manos 803 - 796 - 8374</b> <b>4. George Mavroftas 803 - 960 - 4575</b> <b>5. Tim McDonald 803 - 776 - 4170</b>
---	--

### DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 30 members.

### DUTIES OF THE CHAPTER

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

### JANUARY SCHEDULE OF EVENTS

- |             |                  |
|-------------|------------------|
| 1. New Year | January 01, 2019 |
| 2. Dinner   | January 14, 2019 |

### FEBRUARY SCHEDULE OF EVENTS

- |                     |                   |
|---------------------|-------------------|
| 1. Dinner           | February 11, 2019 |
| 2. Fellowship night | February 19, 2019 |

## JANUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
HAPPY NEW YEAR		1	2	3	4	5
6	7	8	9	10	11	12
13	14 Dinner	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## FEBRUARY 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 Dinner	12	13	14	15	16
17	18	19 Fellowship night	20	21	22	23
24	25	26	27	28		

n

**PLEASE PUT THIS RETURN  
ADDRESS HERE”**

**AHEPA  
PALMETTO CHAPTER # 284  
C/O MICHAEL GERONIMAKIS-  
103 HILLY ROCK ROAD  
LEXINGTON, S.C. 29072**

**STAMP**

**WEB SITE**

**[www.ahepa284.org](http://www.ahepa284.org)**

**MAILING LABEL**

### **OUR AHEPA CREED**

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

# 89th Annual