



**AHEPA  
CHAPTER GRAM  
PALMETTO CHAPTER # 284  
103 Hilly Rock Road  
Lexington, South Carolina 29072  
( Tele ) 803 - 542 - 6859**

**American  
Hellenic  
Educational  
Progressive  
Association**

June 2018

Volume XIII Number 6

**«Καλά ξεκίνησε το μισό γίνει.»  
"Well begun is half done."  
-Aristotle**

**2017 - 2018 OFFICERS**

John T. Kleckley, III - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald

Recording Secretary

Michael Geronimakis

Corresponding Secretary

**Board of Governors**

Nick P. Leventis - Chairman

George Bybee

Pat Graham

Alex K. Koutrakos

Dan Kartanos

Jim Papadea

Lee Xanthakis

**Brothers:**

**The Raffle is two (2) months away - August 13, 2108.  
Tickets sales are slow - please pick some up at this coming meeting.**

**For tickets call**

**John Kleckley, III - 803-603-0625**

**George Bybee - 803-730-3545**

**Alex Koutrakos - 803-513-0000**

**ALSO PLEASE SEND IN YOUR DUES**

**Start thinking about applying for scholarships.**

**Ask a chapter officer for a scholarship application.**

**- Due August 31, 2018 -**

**John T. Kleckley, III - President**

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**Dinner Meeting Notice**

**A. AHEPA Home # 1 - Pelham Road  
Columbia, South Carolina**

**B. MONDAY - June 11, 2018**

1. Board of Governors 6:00 - 6:30 PM

2. Social 6:30 - 7:00 PM

3. Dinner 7:00 - 7:30 PM

4. Meeting 7:30 - 8:30 PM



## EVENTS

### **AHEPA Chapter 284 87<sup>th</sup> Year Anniversary Raffle**

1<sup>st</sup> Ticket Drawn - \$ 250.00  
 2<sup>nd</sup> Ticket Drawn - \$ 300.00  
 3<sup>rd</sup> Ticket Drawn - \$ 500.00  
 4<sup>th</sup> Ticket Drawn - \$ 500.00  
 5<sup>th</sup> Ticket Drawn - \$ 1,000.00

**Donation \$ 50.00**

*Drawing Held – August 13th, 2018 200 tickets being sold  
 Winner need not be present to win*

### **I. LOCAL -**

**June 14, 2018 - Flag Day**



**June 17, 2018 - is Father's Day**



**AHEPA National Headquarters  
 is requesting that**

**each chapter donate \$250.00 to the Hurricane Harvey relief fund**

**The donation is tax- deductible**

### **II. AHEPA National Convention.**



TH

**AHEPA  
 FAMILY  
 SUPREME  
 CONVENTION**

**JULY 22 - 27, 2018**

**ATLANTIC CITY, NEW JERSEY  
 HARRAH'S HOTEL & CASINO**

# SUPPER COMMITTEES

**ZORBA'S**  
803-772-4617

**SOUTHSIDE RESTAURANT**  
803-791-1046

**JUNE**

**PHONE**

**JULY**

**PHONE**

- |                            |                  |
|----------------------------|------------------|
| 1. ALBERT TOPPI - CHAIRMAN | 803 -736 - 6031  |
| 2. CHRIS TSANTRIZOS        | 803 - 739 - 8845 |
| 3. BASIL VAPORIS           | 803 - 240 - 3090 |
| 4. DEMETRIOUS VOUGARELIS   | 803 - 345 - 8345 |
| 5. THEODORE XANTHAKIS      | 803 - 798 - 2389 |

- |                                |                  |
|--------------------------------|------------------|
| 1. GEORGE XANTHAKOS - CHAIRMAN | 803 - 787 - 7435 |
| 2. NICK XANTHAKOS -            | 803 - 699 - 6044 |
| 3. LEE XANTHAKOS               | 803 - 699 - 7033 |
| 4. JOHN ZOURZOUKIS             | 803 - 782 - 5623 |
| 5. ROY ALEXANDER               | 803 - 738 - 2505 |

**DUTIES OF SUPPER COMMITTEE**

1. Furnish a meal for 30 members.

**DUTIES OF THE CHAPTER**

1. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
2. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
3. Chapter to furnish liquor, wine, plates & napkins

**JUNE SCHEDULE OF EVENTS**

- |                   |               |
|-------------------|---------------|
| 1. Dinner meeting | June 11, 2018 |
| 2. Flag Day       | June 14, 2018 |
| 3. Father's Day   | June 17, 2018 |

**JULY SCHEDULE OF EVENTS**

- |                     |               |
|---------------------|---------------|
| 1. Independence Day | July 04, 2018 |
| 1. Dinner meeting   | July 09, 2018 |

**JUNE 2018**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 DINNER MEETING	12	13		15	16
	18	19	20	21	22	23
24	25	26	27	28	29	30

**JULY 2018**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3		5	6	7
8	9 DINNER MEETING	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

**PLEASE PUT THIS RETURN  
ADDRESS HERE”  
AHEPA  
PALMETTO CHAPTER # 284  
C/O MICHAEL GERONIMAKIS-  
103 HILLY ROCK ROAD  
LEXINGTON, S.C. 29072**

**STAMP**

**WEB SITE**

**[www.ahepa284.org](http://www.ahepa284.org)**

**MAILING LABEL**

**OUR AHEPA CREED**

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

# 89th Annual