



**AHEPA
CHAPTER GRAM
PALMETTO CHAPTER # 284
103 Hilly Rock Road
Lexington, South Carolina 29072
(Tele) 803 - 542 - 6859**

**American
Hellenic
Educational
Progressive
Association**

May 2018

Volume XIII Number 5

**On the merits of saving
Φασούλι το φασούλι γεμίζει το σακούλι
Bean by bean, the sack gets full**

2017 - 2018 OFFICERS

John T. Kleckley, III - President

Michael Psillos- Vice President

John Metropol - Treasurer

Tim McDonald

Recording Secretary

Michael Geronimakis

Corresponding Secretary

Board of Governors

Nick P. Leventis - Chairman

George Bybee

Pat Graham

Alex K. Koutrakos

Dan Kartanos

Jim Papadea

Lee Xanthakis

Brothers:

**As of May 01, 2018 less than 1/2 of the yearly dues
have been collected.**

PLEASE SEND IN YOUR DUES

Start thinking about applying for scholarships.

**Ask a chapter officer for a
scholarship application.**

- Due August 31, 2018 -

John T. Kleckley, III - President

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Dinner Meeting Notice

- A. AHEPA Home # 1 - Pelham Road
Columbia, South Carolina**
- B. MONDAY - May 14, 2018**
- | | |
|-----------------------|----------------|
| 1. Board of Governors | 6:00 - 6:30 PM |
| 2. Social | 6:30 - 7:00 PM |
| 3. Dinner | 7:00 - 7:30 PM |
| 4. Meeting | 7:30 - 8:30 PM |



EVENTS

I. LOCAL -

May 13 is Mother's Day.

May 20 is AHEPA Sunday

Request:

**Supreme President Hollister and Daughters of Penelope
Grand President Eva Jean Fomalont are requesting
each chapter donate \$250.00 to the Hurricane Harvey relief fund
The donation is tax- deductible**

II. AHEPA National Convention.



TH

AHEPA
FAMILY
SUPREME
CONVENTION

JULY 22 - 27, 2018

ATLANTIC CITY, NEW JERSEY
HARRAH'S HOTEL & CASINO

SUPPER COMMITTEES

SOUTHSIDE RESTAURANT
803-791-1046

ZORBA'S
803-772-4617

MAY

PHONE

JUNE

PHONE

- | | |
|------------------------------|------------------|
| 1. DR. ED SHMUNES - CHAIRMAN | 803 -787 - 6314 |
| 2. ELTON SIMONI | 803 - 261 - 3918 |
| 3. NICK STEFAN | 803 - 240 - 4535 |
| 4. ANDREW THEODORE | 803 - 782 - 8282 |
| 5. NICHOLAS THEODORE | 803 -799 - 9979 |

- | | |
|----------------------------|------------------|
| 1. ALBERT TOPPI - CHAIRMAN | 803 -736 - 6031 |
| 2. CHRIS TSANTRIZOS | 803 - 739 - 8845 |
| 3. BASIL VAPORIS | 803 - 240 - 3090 |
| 4. DEMETRIOUS VOUGARELIS | 803 - 345 - 8345 |
| 5. THEODORE XANTHAKIS | 803 - 798 - 2389 |

DUTIES OF SUPPER COMMITTEE

1. Furnish a meal for 30 members.
2. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
3. 1/2 case of regular beer & 1/2 case of light beer - *COLD !!!!!*
4. Chapter to furnish liquor, wine, plates & napkins

MAY SCHEDULE OF EVENTS

- | | |
|-------------------|--------------|
| 1. Mother's Day | May 13, 2018 |
| 2. Dinner meeting | May 14, 2018 |
| 3. AHEPA Sunday | May 20, 2018 |
| 4. Memorial Day | May 28, 2018 |

JUNE SCHEDULE OF EVENTS

- | | |
|-------------------|---------------|
| 1. Dinner meeting | June 11, 2018 |
| 2. Flag Day | June 14, 2018 |
| 3. Father's Day | June 17, 2018 |

MAY 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
13 Mother's Day	14 DINNER MEETING	15	16	17	18	19
20 AHEPA Sunday	21	22	23	24	25	26
27	28 Memorial Day	29	30	31		

JUNE 2018

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11 DINNER MEETING	12	13	14 Flag Day	15	16
17 Father's Day	18	19	20	21	22	23
24	25	26	27	28	29	30

**PLEASE PUT THIS RETURN
ADDRESS HERE”
AHEPA
PALMETTO CHAPTER # 284
C/O MICHAEL GERONIMAKIS-
103 HILLY ROCK ROAD
LEXINGTON, S.C. 29072**

STAMP

WEB SITE

www.ahepa284.org

MAILING LABEL

OUR AHEPA CREED

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness

89th Annual