



**AHEPA  
CHAPTER GRAM  
PALMETTO CHAPTER # 284**  
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**American  
Hellenic  
Educational  
Progressive  
Association**

March 2018

Volume XIII Number 3

**Αγάλι-αγάλι γίνεται η αγουρίδα μέλι.  
- A green fruit ripens slowly -  
-Patience-**

**2017 - 2018 OFFICERS**

John Kleckley - President  
Michael Psillos- Vice President  
John Metropol - Treasurer  
Tim McDonald  
Recording Secretary  
Michael Geronimakis  
Corresponding Secretary

**Board of Governors**

Nick P. Leventis - Chairman  
George Bybee  
Pat Graham  
Alex K. Koutrakos  
Dan Kartanos  
Jim Papadea  
Lee Xanthakis

**Please send in your dues as soon as possible.**

**The chapter's operating account is affected monthly  
with the present dues structure.**

**Scholarship Time**

**Ask a chapter officer for the applications**

**Chapter's scholarship application - Due August 31, 2018**

**District's scholarship application - Due April 15, 2018**

**President:**

**John T. Kleckley**

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**Dinner Meeting Notice**

**A. . AHEPA Home # 1 - Pelham Road**

Columbia, South Carolina

**B. MONDAY - March 12, 2018**

- |           |                 |
|-----------|-----------------|
| 1. Social | 6:30 - 7:00 PM  |
| 2. Dinner | 7:00 - 10:00 PM |



## PRAYERS

To John Kratsios for a speedy recovery from his recent surgery

### I. District - Monthe Kofos Memorial Golf Tournament

March 11-17, 2018  
Wild Dunes Resort  
Charleston, SC

Ocean front houses available upon request.  
Contact Sandy Papadopoulos at [678-860-6564](tel:678-860-6564)  
([sandypap@gmail.com](mailto:sandypap@gmail.com)) for more information.

### District 1 Convention

May 4 - 6, 2018  
Mobile, Alabama  
Details to follow

### II. National



TH

AHEPA  
FAMILY  
SUPREME  
CONVENTION

JULY 22 - 27, 2018

ATLANTIC CITY, NEW JERSEY  
HARRAH'S HOTEL & CASINO

# SUPPER COMMITTEES

**BELLIS HOUSE OF PIZZA**  
803 - 356 - 9734

**GRECIAN GARDENS**  
803 - 794-7552

**March 2018**

**PHONE**

**April 2018**

**PHONE**

1. James Z. Metropol - Chairman	803 - 788 - 7348
2. John H. Metropol	803 - 788 - 7348
3. Jimmy Papadea	803 - 254 - 5434
4. Sandy Papas	803 - 783 - 2643
5. Robert Pigeon	803 - 787 - 9847

1. Peter Postal - Chairman	803 -783 - 4905
2. Dr. Nick Pounaris	803 -794 - 5430
3. Michael Psillos	803 -741 - 9471
4. Charles Saleeby	803 -754 - 5568
5. David Shafer	803 - 520 - 0194

**DUTIES OF SUPPER COMMITTEE**

1. Furnish a meal for 30 members.

**DUTIES OF CHAPTER**

2. Provide potato chips, pretzels, nachos, dip, soft drinks, - diet & regular and mixers
3. 1/2 case of regular beer & 1/2 case of light beer - **COLD !!!!!**
4. Chapter to furnish liquor, wine, plates & napkins

**FEBRUARY SCHEDULE OF EVENTS**

1. Dinner March 12, 2018

**MARCH SCHEDULE OF EVENTS**

1. Pascha—Easter - Resurrection Sunday April 08, 2018
2. Monthly Dinner April 09, 2018

**MARCH 2018**

**APRIL 2018**

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12 Monthly Dinner	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
	9 Monthly Dinner	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**AHEPA  
PALMETTO CHAPTER # 284**

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103 HILLY ROCK ROAD  
LEXINGTON, SC 29072**

**STAMP**

**WEB SITE**

**[www.ahepa284.org](http://www.ahepa284.org)**

**MAILING LABEL**

### **OUR AHEPA CREED**

We Americans of Hellenic origin have formed and are now actively perpetuating a Fraternal Order , non-partisan in politics and non-sectarian in religion , the members of which:

1. Promote loyalty to the United States of America
2. Respect the inalienable rights of mankind
3. Strive for the betterment of society
4. Abhor all political corruption
5. Defend and protect all oppressed people everywhere
6. Cultivate the noblest attributes and highest ideals of true Hellenism
7. Labor for the perfection of a moral sense, the spirit of altruism and true benevolence
8. Champion the cause of Education
9. Love God and man; and
10. Hope for happiness